|  |  |
| --- | --- |
| university-logo | Affix your  passport size  photograph and  self-attest ANNAMALAI UNIVERSITY **ANNAMALAINAGAR – 608 002** |
|  |  |

**APPLICATION FOR CAREER ADVANCEMENT SCHEME (TEACHERS)**

**(Application form without API)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Stage** | **2** | **to** | **Stage** | **3** |

**Separate application should be filed for each upward movement**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Name of the applicant in full with initials at the end (in Block Letters) | **:** |  |
| 2. | Date of Birth | **:** |  |
| 3. | Gender | **:** |  |
| 4. | Employee ID | **:** |  |
| 5. | Present post held | **:** |  |
| 6. | Date of Appointment for the present post | **:** |  |
| 7. | Department | **:** |  |
| 8. | Campus/College of Appointment | **:** |  |
| 9. | Faculty | **:** |  |
| 10. | Pay Band | **:** |  |
| 11. | Present Pay and AGP | **:** |  |
| 12. | Movement Applied for | **:** |  |
| 13. | Date on which eligible for movement | **:** |  |
| 14. | Title of the thesis of award of the Doctoral Degree | **:** |  |
| 15. | Date of Viva-Voce Examination for the award of Ph.D. Degree | **:** |  |
| 16. | **Details of Academic Qualifications** ( Start from the most recent degree and list up to SSLC ) ( Attach self-attested copies of certificates) | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Degree** | **Branch** | **University / Board** | **Month & Year**  **of Passing** | **Marks / CGPA** | **Class** |
|  |  |  |  |  |  |
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17. **Details of experience (Evidence to be enclosed including Pay details)**

(Start from the most recent experience)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name & address of the Institution/ Organization** | **Post held** | **Scale of Pay /**  **Pay Band** | **Period of service** | | **Duration** | | |
| **From** | **To** | **Y** | **M** | **D** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total | | | | |  |  |  |

18. Study abroad **:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Country visited** | **Period of visit** | | **Purpose of visit** |
| **From** | **To** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

19. Post-Doctoral Experience **:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **National** | | **International** | | |
| **University** | **No. of Years** | **University** | **No. of Years** | **Country** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

20. Courses attended: Mandatory from Stage 2- Stage 3. Refer Table I. (Use separate sheet as enclosures if needed)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No** | **Name of Course** | **Place** | **Duration** | **Sponsoring Agency** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |

21. List of enclosures **:**

|  |  |  |
| --- | --- | --- |
| (i) | Proof for mandatory qualification (UG, PG, Ph.D.) | Yes/No |
| (ii) | Proof for Teaching Experience after mandatory qualification for the post | Yes/No |
| (iii) | Proof for post-doctoral experience | Yes/No |
| (iv) | Proof for Study-Abroad | Yes/No |
| (v) | Copies of publications in the order of International and National Journals along with the proof of impact factors (in the order as listed in the application) | Yes/No |
| (vi) | Copies of publications in the order of International and National Conferences along with the proof of impact factors (in the order as listed in the application) | Yes/No |
| (vii) | Copies of Certificates for attending Courses | Yes/No |

**DECLARATION**

I hereby declare that all the information given in this application are true to the best of my knowledge and belief. If the information found are in correct, in any stage, my **upward movement to the post will be forfeited**.

**Place:**

**Date:**  **Signature**

**Forwarded to the Registrar, Annamalai University, Annamalainagar – 608 002.**

**Signature of the Head of the Department (with Seal)**

**Signature of the Dean (with Seal)**

**For Deputed Staff Members**

**Signature of the H.O.D. (with Seal)**

**Signature of Principal / Dean (with Seal)**