



### **ADVERTISEMENT**

Application invited for the following post of Project Assistant to the Chief Minister Research Grant (CMRG) project entitled “**Detection of circulating tumor cells for the early diagnosis and treatment outcome of oral tumorigenesis using magnetic nanosensors**” to Dr. N. Rajendra Prasad, Professor, Department of Biochemistry and Biotechnology, Faculty of Science, Annamalai University, Annamalai Nagar, Chidambaram – 608 002.

|                                |   |
|--------------------------------|---|
| <b>Name of the Position</b>    | Project Assistant   |
| <b>No. of Vacancies</b>        | 1   |
| <b>Salary</b>                  | Rs. 25,000/- (Consolidated)   |
| <b>Essential Qualification</b> | M.Sc. in Biochemistry / Biotechnology / Molecular Biology / Life Science / Microbiology |
| <b>Preferred Qualification</b> | Candidates with NET/SLET/GATE are preferred   |

The application, as per the enclosed format, should be sent to the following address along with a detailed resume as a soft and hard copy. The deadline for submission of the application is on or before 05.05.2025.

**Dr. N. Rajendra Prasad**  
Professor  
Department of Biochemistry & Biotechnology  
Annamalai University  
Annamalai Nagar – 608 002  
E-mail: [drprasadnr@gmail.com](mailto:drprasadnr@gmail.com)  
Ph.no: 98423 05384

**Chief Minister Research Grant**  
**Application for the Post of Project Assistant**

**A. Personal Details**

- Name: [Full Name]
- Date of Birth: [DD/MM/YYYY]
- Gender: [Male/Female/Other]
- Category (SC/ST/OBC/General): [Specify]
- Contact Number: [Your Mobile Number]
- Email ID: [Your Email Address]
- Address: [Full Address]

**B. Educational Qualifications** (*List in reverse chronological order, starting from the highest degree obtained*)

| S. No. | Degree              | Institution/University | Year of Passing | Percentage/CGPA |
|--------|---------------------|------------------------|-----------------|-----------------|
| 1      | [Ph.D./M.Sc.]       | [University Name]      | [Year]          | [Percentage]    |
| 2      | [Master's Degree]   | [University Name]      | [Year]          | [Percentage]    |
| 3      | [Bachelor's Degree] | [University Name]      | [Year]          | [Percentage]    |

**C. Work Experience** (*Start with the latest employment*)

| S. No. | Organization          | Designation | Duration    | Key Responsibilities |
|--------|-----------------------|-------------|-------------|----------------------|
| 1      | [Institution/Company] | [Position]  | [From – To] | [Duties]             |
| 2      | [Institution/Company] | [Position]  | [From – To] | [Duties]             |

**D. Research Publications** (*Mention impact factor*)

**E. Techniques Known & Expertise**

**F. Papers presented in the Conferences/Workshops Attended**

**G. Other Merits/Fellowships & Recognitions**

**H. Brief Biography (100 Words)**

**Declaration**

I hereby declare that the information provided above is true and correct to the best of my knowledge. I have attached attested copies of my certificates, degrees, and other supporting documents for verification.

Place:

Date:

Name and Signature of the Candidate